DOCUMENT RESUME

ED 102 926 HE 006 311

TITLE New England Regional Student Program Enrollment

Statistics 1974-75.

INSTITUTION New England Board of Higher Education, Wellesley,

Mass.

PUB DATE 75

NOTE 40p.

EDRS PRICE MF-\$0.76 HC-\$1.95 PLUS POSTAGE

DESCRIPTORS Community Colleges; Educational Programs;

*Enrollment; Graduate Students: *Higher Education:

*Resident Students; State Colleges: *State

Universities; *Statistical Data

IDENTIFIERS *New England

ABSTRACT

The New England Regional student program enrollment statistics are presented in tabular form in this document. Tables include: undergraduate/graduate students attending New England two-year institutes, state college, and state universities, in-and-out migration 1970-1975; undergraduate/graduate students attending New England two-year institutes, state colleges, and state universities, state residence 1974-1975; students attending New England two-year colleges and institutions, state residence 1974-1975; the same table is then broken down by the various New England states; enrollments for state colleges by state and total for 1974-1975; undergraduate enrollments for six state universities; Lowell Technological Institute, and Southeastern Massachusetts University by state of residence 1974-1975; graduate students attendance by state university; and allied health contracts enrollments, 1974-1975. (PG)



NEW ENGLAND REGIONAL STUDENT PROGRAM ENROLLMENT STATISTICS 1974-75

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A summary of the major developments of the New England Regional Student Program during the academic year 1974-75, entitled New England Regional Student Program Annual Report 1974-75, can be obtained by writing The New England Board of Higher Education, 40 Grove St., Wellesley, MA 02181.



E006 311

New England Board of Ligher Education

NEW ENGLAND REGIONAL STUDENT PROGRAM

ENROLLMENT STATISTICS

1974-75

TABLE OF CONTENTS

| Undergraduate/Graduate Students Attending New England Two-Year Institutes, State Colleges, and State Univer- sities, In- and Out-Migration, 1970-75 (Table) | 1 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Undergraduate/Graduate Students Attending New England Two-Year Institutes, State Colleges, and State Universities, State of Residence, 1974-75 (Table) | 2 |
| Students Attending New England Two-Year Colleges and Institutes, State of Residence, 1974-75 (Table) | 3 |
| Connecticut Institutions | 4 |
| Maine Institutions | 6 |
| Massachusetts Institutions | 7 |
| New Hampshire Institutions | 12 |
| Rhode Island Institutions | 14 |
| Vermont Instituitions | 15 |
| Undergraduate Students Attending New England State Colleges, State of Residence, 1974-75 (Table) | 16 |
| Connecticut State Colleges | 17 |
| Massachusetts State Colleges | 18 |
| New Hampshire State Colleges | 20 |
| Rhode Island College | 21 |
| Vermont State Colleges | 22 |
| Undergraduate Students Attending the Six State Universities, Lowell Technological Institute, and Southeastern Massachusetts University, State of Residence, 1974-75 (Table) | 23 |
| | |



Graduate Students Attending the Six State Universities, Lowell Technological Institute, and Southeastern Massachusetts University, State of Residence, 1974-75 (Table) 24 The University of Connecticut 25 The University of Maine 27 Lowell Technological Institute 29 Southeastern Massachusetts University 30 The University of Massachusetts 31 The University of New Hampshire 33 The University of Rhode Island 34 The University of Vermont 35 Allied Health Contracts Enrollment, 1974-75 (Table) 36





NEW ENGLAND REGIONAL STUDENT PROGRAM UNDERGRADUATE/GRADUATE STUDENTS ATTENDING NEW ENGL'ND

TWO-YEAR INSTITUTES, STATE COLLEGES AND STATE UNIVERSITIES

1970-74

In- and Out- Migration by State

| | | 19 | 02 | 5 | 7.1 | 19 | 72 | 6 | 73 | 5 | 74 |
|---------------|---------|-----------|--------|------|-----------|------|-----------|-----------|--------|-----------|--------|
| | | i. | in out | r. | in out | i. | in out | i. | in out | ii | in out |
| Connecticut | | 382 | 352 | 525 | 375 | 219 | 536 | 265 | 648 | 524 | 734 |
| Maine | | 101 | 186 | 100 | 228 | 144 | 225 | 237 | 225 | 413 | 252 |
| Massachusetts | | 519 | 503 | 628 | 655 | 969 | 807 | 846 | 876 | 1031 | 883 |
| New Hampshire | | 179 | 248 | 288 | 370 | 289 | 319 | 274 | 381 | 277 | 465 |
| Rhode Island | | 357 | 148 | 352 | 179 | 451 | 313 | 526 | 398 | 415 | 409 |
| Vermont | | 41 | 41 142 | 100 | 100 186 | 191 | 191 188 | 235 | 182 | 240 | 207 |
| | TOTALS: | 1579 1579 | 1579 | 1993 | 1993 1993 | 2388 | 2388 2388 | 2710 2710 | 2710 | 2950 2950 | 2930 |

NEW ENGLAND REGIONAL STUDENT PROGRAM

UNDERGRADUATE/GRADUATE STUDENTS ATTENDING NEW ENGLAND

| | TWO-YEAR INSTITUTES, STATE COLLEGES, AND STATE UNIVERSITIES 1974-75 | LITUTES, S | TATE COLLEGI 1974-75 | GES, AND S 5 | TATE UNIVE | RSITIES | |
|------------------------|---------------------------------------------------------------------|------------|-------------------------|-----------------|------------|---------|-----------------------|
| | | | STATE OF RESIDENCE | ESIDENCE | | | |
| | 7 | 꽃 | MA | ¥ | RI | T/ | |
| STATE OF ATTENDANCE | | | | | | | ATTENDANCE TOTAL S |
| CONNECTICUT | • | 55 | 270 | 53 | 120 | 56 | 524 |
| MAINE | 66 | 1 | 185 | 09 | 35 | 34 | 413 |
| MASSACHUSETTS | 415 | 49 | i | 586 | 506 | 75 | 1,031 |
| NEW HAMPSHIRE | 22 | 22 | 75 | 1 | æ | 27 | 277 |
| RHODE ISLAND | 09 | 62 | 254 | 24 | ı | 15 | 415 |
| VERMONT | 103 | 53 | 66 | 42 | 17 | 1 | 290 |
| RESIDENCE TOTALS | 734 | 252 | 883 | 465 | 409 | 207 | 2,950 |

NEW ENGLAND REGIONAL STUDENT PROGRAM

| | | | | ATTENDANCE TOTALS | 88 | 53 | 919 | 115 | 105 | 39 | 1,016 |
|-----------------------------------------------------------------|---------|--------------------|----|------------------------|-------------|-------|---------------|---------------|--------------|---------|------------------|
| NSTITUTES | | | V | | . | Ç | 46 | 49 | - | | - |
| EGES AND IN | | | RI | | 45 | | 134 | ŧ | • | _ | 178 |
| 0-YEAR COLL | 75 | ESIDENCE | ¥ | | 4 | ഗ | 207 | ı | - | 18 | 235 |
| ENGLAND TW | 1974-75 | STATE OF RESIDENCE | MA | | 34 | 52 | t | 34 | 100 | 10 | 203 |
| NDING NEW | | | 发 | | ហ | ŧ | 21 | 52 | ı | က | 54 |
| STUDENTS ATTENDING NEW ENGLAND TWO-YEAR COLLEGES AND INSTITUTES | | | 13 | | ı | 10 | 208 | 7 | m | 7 | 235 |
| | | | | STATE OF ATTENDANCE | CONNECTICUT | Maine | MASSACHUSETTS | NEW HAMPSHIRE | RHODE ISLAND | VERMONT | RESIDENCE TOTALS |

CONNECTICUT TWO-YEAR COLLEGES AND INSTITUTES

1974-75

| INSTITUTION AND PROGRAM | | ME | MA | NH | RI | VT | TOTALS |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|----|----|------------------------------------------------|-----------------------|
| ASNUNTUCK COMMUNITY COLLEGE Arts and Sciences Business Administration Data Processing - Business Secretarial Legal | | | 3 1 1 | | | -13-w-1-1-1-1-1-1-1 | 3 1 1 |
| | TOTALS: | | 6 | | | | 6 |
| HARTFORD STATE TECHNICAL COLLEGE Surveying Technology (Certificate Program) | TOTALS: | 1 | | | | | 1 |
| MANCHESTER COMMUNITY COLLEGE Communications (Media Associat and Technologist) Correctional Assistant Hotel-Restaurant Management Occupational Therapy Aide Public Services Surgical Technician | e | 1 | 1 1 1 | 1 | 1 | 1 1 |]]] 5] |
| | TOTALS: | 2 | 3 | 22 | 1 | 2 | 10 |
| MATTATUCK COMMUNITY COLLEGE Arts and Sciences | TOTALS: | | | | 2 | * | 22 |
| MOHEGAN COMMUNITY COLLEGE Arts and Sciences | TOTALS: | | | | 1 | | 1 |



STUDENTS ATTENDING CONNECTICUT TWO-YEAR COLLEGES AND INSTITUTES

1974-75

| INSTITUTION AND PROGRAM | ME | MA | NH | RI | VT | TOTALS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|----|-----------------------|----|----------------------------|
| NORTHWESTERN CONNECTICUT COMMUNITY COLLEGE Arts (fine & applied) Arts and Sciences Business Administration Child (are Technician Community Health Aide | | 10 2 2 | 1 | | , | 1 10 2 2 |
| (Environmental Health) Recreational Leadership Secretarial - Medical | 2 | 1 2 1 | 1 | 2 | | 7 1 |
| TOTALS: | _2 | 18 | 2 | 2 | • | 24 |
| THAMES VALLEY STATE TECHNICAL COLLEGE Chemical Engineering Technology Data Processing Technology Electrical Electronic Engineering Technology Industrial Drafting (1 yr. Certificate Industrial Management Technology Manufacturing Engineering Technology Mechanical Engineering Technology | h. e) | 1 | | 2 4 8 3 3 | 11 | 2 4 8 3 3 1 |
| TOTALS: | -, | 1 | | 30 | 1 | 32 |
| QUINEBAUG VALLEY COMMUNITY COLLEGE Arts and Sciences Secretarial - Executive Secretarial - Medical TOTALS: | | 5 1 6 | | 5 1 | | 10 1 1 |
| CONNECTICUT TWO-YEAR TOTALS | 5 | 34 | 4 | 42 | 3 | 88 |



MAINE TWO-YEAR COLLEGES AND INSTITUTES

1974-75

| INSTITUTION AND PROGRAM | СТ | MA | NH | RI | VT | TOTALS |
|-------------------------------------------------------------------------------------|-----|----------|-------------|-------------|----------------------------------------|-------------|
| EASTERN MAINE VOCATIONAL- TECHNICAL INSTITUTE Institutional Foods Technology* | · | . 1 | | | ••• | 1 |
| TOTALS: | | 1 | | | | 1 |
| NORTHERN MAINE VOCATIONAL- TECHNICAL INSTITUTE | | | | | | |
| Carpentry (Certificate Program) Sheet Metal (Certificate Program) | 1 | <u> </u> | | | |] |
| TOTALS | : 1 | 11 | | | ************************************** | 2 |
| SOUTHERN MAINE VOCATIONAL- | | | | | | |
| TECHNICAL INSTITUTE Building Construction* Culinary Arts* | 2 | | . 2 | | 1 | 2 3 1 |
| Electronics Technology* Law Enforcement* | 1 | | | | i | 1 |
| Marine Technology* Water & Wastewater Technology | 5 | 17 | 2 | | 1 | 25 |
| (Regional 1 yr. Diploma Program) | | 4 | 1 | | 9 | 14 |
| TOTALS | : 8 | 21 | 5 | | 12 | 46 |
| WASHINGTON COUNTY VOCATIONAL- TECHNICAL INSTITUTE | | | | | | |
| Boat Building Technology (Certificate Program) | 1 | 2 | | 1 | | 4 |
| TOTALS | : 1 | 2 | | 1 | ···· | 4 |
| MAINE TWO-YEAR TOTALS | 10 | 25 | 5 | i | 12 | 53 |

^{*} Diploma or Degree Program



MASSACHUSETTS TWO-YEAR COLLEGES AND INSTITUTES

1974-75

| INSTITUTION AND PROGRAM | CT | ME | NH | RI | VT | TOTALS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----|----|--------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------|
| BERKSHIRE COMMUNITY COLLEGE Arts and Sciences Business Administration Engineering Environmental Studies Nursing Physical Education Visual Arts | 2 1 1 | | | | 2 1 1 1 1 2 | 2 3 2 1 1 1 3 |
| TOTALS: | | | | · · · · · · · · · · · · · · · · · · · | 8 | 13 |
| BRISTOL COMMUNITY COLLEGE Accounting Arts and Sciences Business Administration Child Care Technician Civil Engineering Technology Computer Technology - Business Dental Hygienist Drafting Electrical Technology Electromechanical Engineering Tech. Environmental Management Journalism Library Science Technician Management Marketing Mechanical Engineering Technology Medical Lab Technician Nursing Secretarial - Executive Secretarial - Legal Secretarial - Medical Surveying Technology Teacher Aide | | 1 | | 3 35 2 9 2 1 4 2 1 1 2 1 1 1 2 | | 3 35 2 9 2 1 4 2 4 2 1 1 3 3 1 3 1 1 2 1 1 2 |
| TOTALS: | | 1 | | 99 | · | 100 |
| BUNKER HILL COMMUNITY COLLEGE Arts and Sciences TOTALS: | | | | | 1 | 1 |



MASSACHUSETTS TWO-YEAR COLLEGES AND INSTITUTES

1974-75

STATE OF RESIDENCE

| | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------|-------------|-------------------------|----|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| INSTITUTION AND PROGRAM | | СТ | ME | NH | RI | VT | TOTALS |
| CAPE COD COMMUNITY COLLEGE Hotel-Restaurant Management | | *************************************** | 1 | | | | 1 |
| | TOTALS: | | 1 | | Q | To the second | 1 |
| GREENFIELD COMMUNITY COLLEGE Arts and Sciences Civil Engineering Technology Community Mental Health Data Processing - Business Early Childhood Assistant Environmental Sciences Graphic Arts - Printing Law Enforcement (Evenings) Management Marketing Public Communications Technolog Recreational Leadership Secretarial - Executive Secretarial - Legal Secretarial - Medical | y* | 1 1 | 2 1 | 6 2 2 1 1 3 2 1 2 1 2 1 | | 11 2 2 1 1 2 1 1 4 1 2 2 | 17 4 5 4 2 4 2 1 7 3 4 1 3 1 |
| | TOTALS: | 3 | 4 | 23 | | 31 | 61 |
| HOLYOKE COMMUNITY COLLEGE Arts and Sciences Business Administration Chemical Engineering Technology Law Enforcement Medical Records Technician Nursing Retail Management Secretarial - Medical Veterinary Science Technician X-Ray Technician Music Education Art Education Pre-Physical Therapy | | 6 2 3 1 6 2 2 | 1 1 1 | 1 | 1 | | 7 2 1 3 2 6 3 2 1 1 1 2 2 |
| | TOTALS: | 27 | 44 | 11 | 1 | | 33 |

*Media Technology



MASSACHUSETTS TWO-YEAR COLLEGES AND INSTITUTES

1974-75

| | | 211 | IE UF KES | TUENCE | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----|---------------------------------------------------------------|------------------------|-------------|---------------------------------------------------------------------|
| NSTITUTION AND PROGRAM | CT | ME | NH NH | RI | VT | TOTALS |
| MASSACHUSETTS BAY COMMUNITY COLLEGE X-Ray Technician | ******************************* | 1 | | | | 1 |
| TOTALS | : | | | New PW Walionskiews to | | 1 |
| MIDDLESEX COMMUNITY COLLEGE Medical Assistant | ************** | • | 11 | | ····· | 1 |
| TOTALS | : | | 1 | | | 1 |
| MOUNT WACHUSETT COMMUNITY COLLEGE Accounting Community Mental Health Data Processing - Business Electrical and Mechanical General Studies Law Enforcement* Nursing Public Communications Technology Secretarial - General | 1 | 1 | 3 1 2 1 3 1 2 2 6 | 1 | 1 2 | 3 3 2 1 4 1 2 5 6 |
| TOTALS | : 1 |] | 21 | 11 | 3 | 27 |
| NORTHERN ESSEX COMMUNITY COLLEGE Accounting Arts and Sciences Banking (Evenings only) Business Child Care Technician Civil Engineering Technology Computer Technology Dietetic Technology Electronics Technology Environmental Technology Human Services Inhalation Therapy Assistant* Law Enforcement (Evenings) Management Medical Record Technology Mental Health Aides Nursing Nursing Home & Small dospital Migmt. Secretarial - Executive Teacher Aide | | | 10 59 27 26 68 26 16 13 35 4 11 | | | 10 59 27 1 26 68 26 1 613 35 24 11 |
| TOTALS | | | 155 | | | 155 |
| Diploma and Degree Program | | | | | | |





MASSACHUSETTS TWO-YEAR COLLEGES AND INSTITUTES

1974-75

| INSTITUTION AND PROGRAM | СТ | ME | NH | RI | VT | TOTALS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------|--------------|--------------|-------------|--------------------------------------------------|
| NORTH SHORE COMMUNITY COLLEGE Arts and Sciences Fire Science Technology Rehabilitation Assistant | 1 | 2 1 | 2 2 1 | | | 4 2 6 |
| Retailing - Cooperative | ******************* | * * . | | . | 11 | 11 |
| TOTALS: | 1 | 3 | 5 | 3 | 1 | 13 |
| QUINSIGAMOND COMMUNITY CULLEGE Accounting | 1 | | | | | 1 |
| Arts and Sciences (Evening Division Included) | 7 | | | 19 | | 26 |
| Business Admin. (Evening Division Included) | 5 | | | 7 | | 12 |
| Inhalation Therapist (Evening Division Included) Occupational Therapist Asst | 1 | 1. | | 3 | | 5 |
| Occupational Therapist Asst. (Evenings) TOTALS | - | 2 | 11 | | | 3 |
| | 14 | 3 | 1 | 29 | | 47 |
| SPRINGFIELD TECHNICAL COMMUNITY COLLEGE Automotive Technology Bio-medical Instrumentation Business Administration Civil Engineering Technology Data Processing - Business Dental Assistant Dental Hygienist Larly Childhood Assistant | 15 3 11 2 7 4 2 2 | 1 | | | 1 | 16 4 11 2 7 4 2 3 |
| Electrical Technology Electronics Technology Environmental Technology Fire Science Technology (Evenings) Graphic Arts - Printing Heating and Power Engineering Technol. Inhalation Therapist Landscape Technology Law Enforcement (Evenings) Machine and Tool Design | 6 8 1 25 3 2 5 6 31 | | | | 1 | 6 8 1 25 3 2 6 6 31 1 |



STUDENTS ATTENDING MASSACHUSETTS TWO-YEAR COLLEGES AND INSTITUTES

1974-75

| INSTITUTION AND PROGRAM | СТ | ME | NH | RI | VT | TOTALS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----|-----|-----|----|-----------------------|
| SPRINGFIELD TECHNICAL COMMUNITY COLLEGE (Continued) Medical Assistant* Medical Laboratory Technician Mental Health Technology Nursing Onerating Room Technology | 1 2 4 7 | | | | | 1 2 4 7 |
| (Certificate Program) Physical Therapy Assistant Secretary - Legal Secretary - Medical X-Ray Technician | 1 3 2 2 1 | 1 | | 1 | | 1 5 2 2 1 |
| TOTALS | 157 | 3 | | 1 | 2 | 163 |
| MASSACHUSETTS TWO-YEAR TOTALS | 208 | 21 | 207 | 134 | 46 | 616 |

^{*} Diploma and Degree Program



NEW HAMPSHIRE TWO-YEAR COLLEGES AND INSTITUTES

1974-75

| INSTITUTION AND PROGRAM | СТ | ME | MA | RI | VT | TOTALS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|-------------|---------------------------------------------------|-------------------------------------------|------------------------------------------------|
| NEW HAMPSHIRE TECHNICAL INSTITUTE - CONCORD Architectural Engineering Technology Electronic Engineering Technology Mechanical Engineering Technology | | | 1 6 2 | ··· | | 1 6 2 |
| TOTALS: | | | 9 | • • • • • • • • • • • • • • • • • • • | · | 9 |
| NEW HAMPSHIRE VOCATIONAL-TECHNICAL COLLEGE - BERLIN Automotive Accounting Julinary Arts Industrial Electricity Machine Tool Processes Management Mechanical Drafting Practical Nursing Radio - TV Service | | 1 2 1 1 2 | 2 | | 8 2 2 2 2 2 1 1 2 | 9 2 5 4 2 3 2 3 |
| TOTALS: | | 8 | 2 | | 22 | 32 |
| NEW HAMPSHIRE VOCATIONAL-TECHNICAL COLLEGE - CLAREMONT Industrial Electricity I Industrial Electronics I Industrial Mechanics Drafting I Industrial Mechanics Drafting II Medical Assistant Medical Laboratory Assistant Occupational Therapy Assistant Practical Nursing Secretarial Science | | 1 | | | 1 1 3 2 2 2 2 | 1 1 3 2 2 2 1 1 1 3 |
| TOTALS: | | 2 | | | 15 | 17 |



NEW HAMPSHIRE TWO-YEAR COLLEGES AND INSTITUTES

1974-75

| NEW HAMPSHIRE VOCATIONAL-TECHN | | | | | | VT | TOTALS |
|--------------------------------------------------------------------------------------------------------------------------------|---------|---|------------------|------------------|---------------------------------------|--------|-----------------------|
| COLLEGE - LACONIA | ICAL | | | | | | |
| Drafting I | | 1 | 1 | | | | 2 |
| Fire Protection I Graphic Arts I | | 2 | | • | | | 2 2 6 2 3 |
| Graphic Arts II | | ı | | 3 | | 2 2 | 6 |
| Internal Combustion Engine | s I | | | 2 | | ĭ | 3 |
| | TOTALS: | 4 | 1_ | 5 | · · · · · · · · · · · · · · · · · · · | 5 | 15 |
| NEW HAMPSHIRE VOCATIONAL-TECHN COLLEGE - MANCHESTER | ICAL | | | | | | |
| Welding Processes I Air Cond; Refrig. & Hting. Ind. Electricity I | I | 1 | 1 | 2 | | 1 | 1 5 |
| Automotive Services I | | 2 | | 2 | | 1 | 1 |
| Industria! Electronics I Machine Tool Processes I | | | | ··· | |] | 1 |
| • | TOTALS: | 3 | 2 | 4 | | 4 | 13 |
| NEW HAMPSHIRE VOCATIONAL-TECHNICOLLEGE - NASHUA Secretarial Science Electronics Electricity Drafting Machine Tool Processes | ICAL | | | 1 2 3 3 | | 2 | 3 2 3 3 |
| | TOTALS: | | | 10 | | 2 | 12 |
| NEW HAMPSHIRE VOCATIONAL-TECHNI COLLEGE - PORTSMOUTH Automotive Service Machine Tool Processes Mechanical Drafting | CAL | | 6 | 1 | | 1 | 1 6 3 |
| Industrial Electronics Practical Nursing | | | 6 2 2 2 | <u> </u> | | | 6 3 5 2 |
| | TOTALS: | | 12 | 4 | | 1 | 17 |
| NEW HAMPSHIRE TWO-YEAR TOTALS | | 7 | 25 | 34 | | 49 | 115 |



RHODE ISLAND TWO-YEAR COLLEGES AND INSTITUTES

1974-75

| INSTITUTION AND PROGRAM | CT | ME | MA | NH | VT | TOTALS |
|--------------------------------|----|-------------|-------------|----|----------|--------|
| RHODE ISLAND JUNIOR COLLEGE | | | | | | |
| Arts and Sciences | | | 10 | | | 10 |
| Business Administration | | | 18 | | • | 18 |
| | | | 3 3 5 | | ı | 4 |
| Chemical Technology | | | 3 | | | 3 |
| Computer Science | | | 5 | | | 5 |
| Food Distribution Management | | | 1 | | | 1 |
| Industrial Electronics | | | 1 | | | 1 |
| Instrumentation | | | 1 | | | 1 |
| Medical Laboratory Technician | 2 | | 1 | | | 3 |
| Mental Health Aides | | | i | | | ĭ |
| Nursing | 1 | | 32 | | | 33 |
| Engineering | • | | 2 | | | 2 |
| Science* | | | 1 | | | 1 |
| Nursing (Practical) | | | 6 | | | |
| Retail Management | | | 6 | | | 6 |
| Teacher Aides | | | 5 | • | | 5 |
| _ · | | | / | 1 | | 8 |
| Secretarial Science (Diploma, | | | _ | | | |
| Degree, & Certificate Program) | | | 5 | | | 5 |
| Social Worker Aide | | | 2 | | | 2 3 |
| X-Ray Technician | | | 3 | | | 3 |
| Non Matriculation | | | 3 | | <u> </u> | 3 |
| TOTALS: | 3 | | 100 | 1 | 1 | 105 |
| TOTALS: | 3 | | 100 | 1 | 1 | 105 |



^{*} Program in process of being "phase1 out" of Regional Student Program

VERMONT TWO-YEAR COLLEGES AND INSTITUTES

1974-75

| INSTITUTION AND PROGRAM | СТ | ME | MA | NH | RI | TOTALS |
|----------------------------------------------------------------------------------------------------|----|----------------------------------------|-----|----|----|--------|
| VERMONT TECHNICAL COLLEGE Agricultural Business Management Agricultural Technology | | | 1 | 1 | | 1 5 |
| Architectural and Building Engineering Technology Civil Engineering Technology | 5 | 2 | 4 | 2 | 1 | 14 |
| (Highway Design-Construction & Water Quality & Sewerage Options) Electrical-Electronic Engineering | | 1 | 1 | 7 | | 9 |
| Technology | | | | 1 | | 1 |
| Electromechanical Engineering Technology (Instrumentation) Mechanical Engineering Technology | | | 1 | 1 | | 2 |
| (Mechanical Design or Mechanical Production Options) Surveying Technology | 2 | ······································ | 1 2 | 1 | | 2 5 |
| TOTALS: | 7 | 3 | 10 | 18 | 1 | 39 |



ERIC Full Text Provided by ERIC

RESIDENCE TOTALS

*Estimated

CONNECTICUT STATE COLLEGES

1974-75

STATE OF RESIDENCE

| INSTITUTION AND PROGRAM | | ME | MA | NH | RI | VT | TOTALS |
|--------------------------------------------------------------------------------------------------------|---------|--------------------|-------------|----|----|----|-----------------------|
| CENTRAL CONNECTICUT STATE Four-Year Programs Distributive Education* | | | | 1 | | | 1 |
| | TOTALS: | | | 1 | | | 1 |
| EASTERN CONNECTICUT STATE Four-Year Programs Environmental Science | | ****************** | | | 1 | | 1 |
| | TOTALS: | | | | 1 | | 1 |
| SOUTHERN CONNECTICUT STATE Four-Year Programs Earth Science* Italian* School Librarian* Speech Theatre | | 2 | 1 4 2 | | 1 | 11 | 1 1 7 2 1 |
| | TOTALS: | 2 | 7 | | 2 | 1 | 12 |
| CONNECTICUT STATE COLLEGE TO | TALS: | 2 | 7 | 1 | 3 | 1 | 14 |



^{*}Includes Teacher Education Certification Option

MASSACHUSETTS STATE COLLEGES

1974-75

| INSTITUTION AND PROGRAM | | СТ | ME | NH | RI | VT | TOTALS |
|----------------------------------------------------------------------------------------------------------------|-----------------|-------------|----|-------------|-------------|----|-----------------|
| FITCHBURG STATE COLLEGE Four-Year Programs Early Childhood Education* Psychology* Special Educational - Emoti | ional | 1 | 1 | 6 1 | 1 | | 9 2 |
| Disturbances* and Mentally Retarded | / | 4 | 1 | 9 | 1 | 1 | 16 |
| | TOTALS: | 6 | 2 | 16 | 2 | 1 | 27 |
| FRAMINGHAM STATE COLLEGE Four-Year Programs Home Economics* | | 2 | | | | | 2 |
| | TOTALS: | | | | | · | 2 |
| LOWELL STATE COLLEGE Four-Year Programs Music, Instrumental and Voc | cal* TOTALS: | | | 13 13 | 111 | 1 | <u>15</u> 15 |
| MASSACHUSETTS COLLEGE OF ART Four-Year Programs Design (with options) Fine Arts (with options) | | 4 | 1 | 1 | | 2 | 6 2 |
| | TOTALS: | _4 | 1 | 1 | | 2 | 8 |
| MASSACHUSETTS MARITIME ACADEMY Four-Year Programs Marine Engineering Marine Transportation Fourth Class/Common | , | 6 9 7 | | | 2 3 4 | 1 | 9 12 11 |
| | TOTALS: | 22 | | | 9 | 1 | 32 |

^{*}Includes Teacher Education Certification Option



MASSACHUSETTS STATE COLLEGES

1974-75

STATE OF RESIDENCE

| INSTITUTION AND PROGRAM | СТ | ME | NH | RI | VT | TOTALS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------|------------------------------|---------------------------------------------------------------------------------------------------------------|----|---------------------------|
| NORTH ADAMS STATE COLLEGE Four-Year Programs Elementary Education* | | | الدارد اليون السيد الدورسيون | والمعاودة | 1 | 11 |
| TOTALS | S: | - + - + + | | | 1 | 1 |
| WESTFIELD STATE COLLEGE Four-Year Programs General Studies* Law Enforcement Special Education - Education of the Maladjusted Child*, Remedia Education* TOTALS | 3 9 a1 <u>7</u> S: <u>19</u> | | 1 | 1 | | 3 10 <u>8</u> 21 |
| WORCESTER STATE COLLEGE Four-Year Programs Communication Disorders* TOTALS | S: | | | | 1 | 11 |
| MASSACHUSETTS STATE COLLEGE TOTALS: | 53 | 3 | 31 | 13 | 7 | 107 |

^{*}Includes Teacher Education Certification Option



STUDENTS ATTENDING NEW HAMPSHIRE STATE COLLEGES 1974-75

Due to data processing difficulties, New Hampshire was unable to supply detailed programmatic Regional Student Program data. All sixteen regional students enrolled at the State College level in New Hampshire were enrolled at Keene State College.



RHODE ISLAND COLLEGE

1974-75

| Farm Many B. and a | CT | ME | MA | NH_ | VT | TOTALS |
|-------------------------------------------------------------|----|----|--------|-----|----|--------|
| Four-Year Programs Health Education Special Ed-Neurological | | | 1 | | | 1 |
| Impairment* Speech-Theatre* | 2 | | 4 2 | | 1 | 6 3 |
| TOTALS: | 2 | | 77 | | 1 | 10 |



^{*}Includes Teacher Education Certification Option.

VERMONT STATE COLLEGES

1974-75

| INSTITUTION AND PROGRAM | CT | ME | MA | NH | RI | TOTALS |
|-------------------------------------------------------------------|------------|----|------|---------------------------------------------------|----------------------------------------|---------|
| CASTLETON STATE COLLEGE Two-Year Programs | | | • | | | , |
| Business Four-Year Programs | | | 1 | | | I |
| Theatre Arts | 1 |] | 3 | , , , , , , , , , , , , , , , , , , , | | 5 |
| TOTALS: | 1 | 1 | 44 | | | 6 |
| JOHNSON STATE COLLEGE | | | | | | |
| Two-Year Programs Human Services Four-Year Programs | | | 1 | | | 1 |
| Environmental Studies Recreation Facilities Management | 6 10 | 1 | 10 | 3 | | 6 24 |
| Recreation Leadership and Management School Librarian* | | | 2 | 1 | | 2 |
| Special Education - Emotional Disabilities, Learning Disabilities | 6 | | | | | 6 |
| TOTALS: | 22 | 1 | 13 | 4 | ************************************** | 40 |
| LIMPON STATE SOLLEGE | | | | | | |
| LYNDON STATE COLLEGE Four-Year Programs | | | | | | |
| American Studies Combined Sciences* | 1 4 | | | | 1 | 1 5 |
| Park and Recreation Services | | 7 | . 01 | • | · • | |
| Administration Special Education - Emotional | 2 7 | / | 21 | 3 | 3 | 61 |
| Disturbances* Secretarial Science | 4 | 1 | 1 | 1 | | 5 2 |
| Environmental Science | | j | | • | | 7 |
| Media Production Media Communications | 6 | 2 | 2 | 1 | | 2 9 |
| Meteorology | 8 | 1 | 88 | 3 | 2 | 22 |
| TOTALS: | 50 | 12 | 32 | 8 | 6 | 108 |
| | | | | | -1 | |
| VERMONT STATE COLLEGE TOTALS: | 73 | 14 | 49 | 12 | 6 | 154 |

UNDERGRADUATE STUDENTS ATTENDING THE SIX STATE UNIVERSITIES

NEW ENGLAND REGIONAL STUDENT PROGRAM

| LOWELL | LOWELL TECHNOLOGICAL | | INSTITUTE, AND SOUTHEASTERN MASSACHUSETTS UNIVERSITY | ND SOUTHEAS | TERN MASSA | CHUSETTS U | NIVERSITY |
|-----------------------------------------------------------------------------------------------------------------|----------------------|--------|------------------------------------------------------|---------------|------------|--------------|----------------------|
| | | | 1974-75 | 75 | | | |
| | | | STATE OF RESIDENCE | SIDENCE | | | |
| | 13 | WE | MA | 麦 | RI | VI. | |
| STATE OF ATTENDANCE | | | | | | | ATTENDANCE TOTALS |
| CONNECTICUT | i | 32 | 108 | 58 | 14 | 6 | 161 |
| MAINE | 82 | ł | 139 | 32 | 30 | 14 | 300 |
| MASSACHUSETTS Lowell Technological Institute Southeastern Mass. University University of Massachusetts | 36 92 | 8 - 12 | 1 1 1 | 22 - 16 | 23 | <u>6 1 E</u> | 260 |
| NEW HAMPSHIRE | 45 | 56 | 33 | ŧ | 30 | ស | 137 |
| RHODE ISLAND | 33 | 09 | 106 | 15 | ł | 7 | 221 |
| VERMONT | 18 | 10 | 35 | 6 | 10 | • | 85 |
| RESIDENCE TOTALS | 313 | 148 | 419 | 122 | 138 | 23 | 1,191 |



GRADUATE STUDENTS ATTENDING THE SIX STATE UNIVERSITIES NEW ENGLAND REGIONAL STUDENT PROGRAM

| SITY | | | | ATTENDANCE TOTALS | 231 | 09 | 4 8 | 6 | 79 | 15 | 442 |
|---------------------------------------------------------------------------|---------|--------------------|----|----------------------|-------------|-------|-----------------------------------------------------------------------------------------------------------|---------------|--------------|---------|------------------|
| ITS UNIVER | | | TA | | 13 | œ | 119 | ŧ | 9 | 1 | 33 |
| IASSACHUSET | | | RI | | 19 | 4 | נונה | ŧ | t | r | 20 |
| HEASTERN M | | DENCE | HN | | 20 | 23 | N 1 80 | ı | œ | m | 64 |
| , AND SOUT | 1974-75 | STATE OF RESIDENCE | MA | | 121 | 12 | 1 1 1 | က | 41 | ហ | 191 |
| INSTITUTE | | STA | ME | | 16 | 1 | ָ ווגס | တ | 8 | 2 | æ |
| HNOLOGICAL | | | 5 | | 1 | 4 | 1 - 12 | pose | . 22 | 5 | 54 |
| LOWELL TECHNOLOGICAL INSTITUTE, AND SOUTHEASTERN MASSACHUSETTS UNIVERSITY | | | | STATE OF ATTENDANCE | CONNECTICUT | Maine | MASSACHUSETTS Lowell Technological Institute Southeastern Mass. University OD University of Massachusetts | NEW HAMPSHIRE | RHODE ISLAND | VERMONT | RESIDENCE TOTALS |

THE UNIVERSITY OF CONNECTICUT

1974-75

| UNDERGRADUATE CURRICULA | ME | MA | NH | RI | VT | TOTALS |
|--------------------------------------------------------------|---------|----------|----------|--------------------------------------------------|--------|-----------|
| Two-Year Programs Animal Science (incl. Poultry) | | | | 4 | | 4 |
| Floriculture Fruit and Vegetable Crops | | | | 1 | 1 | 1 |
| Four-Year Programs | • | | | • | | • |
| Education of Mentally Retarded** | 00 | 8 | .5 | ļ | 1 7 | 15 |
| Pharmacy (5 year) Physical Therapy** | 23 9 | 60 39 | 18 5 | i A | / | 109 57 |
| Rehabilitation Services | 9 | 39 1 | 5 | 1 | | 2 |
| Speech Pathology** | | | | 2 | | 2 |
| UNDERGRADUATE TOTALS: | 32 | 108 | 28 | 14 | 9 | 191 |
| GRADUATE CURRICULA | | | | | | |
| Master's Degree | | | | | 1 | 1 |
| Aerospace Engineering | | 1 | 3 | | i | 1 |
| Computer Science Dramatic Arts (MFA) | | ı | 3 | 1 | | 1 |
| Medieval Studies | 1 | 2 | | • | | 3 |
| Metallurgy | • | ī | | | | ì |
| Music | | 1 | 2 | 3 | 1 | 7 |
| Pharmaceutical Sciences | | 1 | | | | 1 |
| Speech | | 1 | | 2 | | 3 |
| Statistics | _ |] | _ | | _ | 1 |
| Social Work (MSW) | 3 | 34 | 1 | 7 | 1 | 46 |
| Child Development and Family | | _ | 7 | | | 7 |
| Relations** | | 6 | i | | | 7 |
| Clothing, Textiles and Interior | | 2 | 3 | | | 3 |
| Design** Education, Audio-Visual** | | 2 | , | | | ĭ |
| Education, Elementary** | | 1 | • | 1 | | ż |
| Education, (Guidance Counseling and Pers | onnel | • | | • | | _ |
| Rehabilitation Counseling)** | | 1 | | | | 1 |
| Education, Physical (Special)** | | 2 | | 1 | 1 | 4 |
| Education, Supervision and Curriculum | | | | | | • |
| Development** | | • | | 2 | | 2 |
| Education, Special** | | ı | | | | i |
| Electrical Engineering, Control and Communications Systems** | | 1 | | | | 1 |
| Oceanography** | | j | | ************************************* | | <u> </u> |
| MASTER'S DEGREE TOTALS: | 4 | 57 | 9 | 17 | 4 | 91 |

^{**}Program in process of being "phased out" of Regional Student Program. 29



THE UNIVERSITY OF CONNECTICUT

1974-75

STATE OF RESIDENCE

| GRADUATE CURRICULA (Continued) | ME | MA | NH | RI | VT | TOTAL: |
|------------------------------------|----|-----|-----|----|----|----------|
| Doctoral Degree | | | | | | |
| Agricultural Engineering | 1 | 1 | | | | 2 |
| Anthropology | • | • | 1 | | | ī |
| Biobehavioral Science | | 5 | • | | | 5 |
| Biochemistry | | Ĭ | . 1 | | | 2 |
| Biological Engineering | | i | • | | | ī |
| Biological Sciences | | • | 1 | | | i |
| Biomedical Sciences | | 2 | · | | | 2 |
| Civil Engineering | | ī | | | | ī |
| Computer Science | | i | 1 | | | 2 |
| Economics | | • | i | | 1 | 2 2 |
| Education | 4 | 16 | Í | 23 | 4 | 48 |
| Electrical Engineering | • | 1 | • | | • | Ĭ |
| French | | | | 2 | | 2 |
| German | 1 | | | • | | ī |
| History | • | 1 | 2 | 2 | | 5 |
| Italian | | i | _ | ī | | 2 |
| Law (J.D.) | 1 | 22 | 2 | 8 | 3 | 36 |
| Mathematics | i | | _ | • | • | ĭ |
| Metallurgy | • | 1 | | | | i |
| Oceanography | | i | | | | i |
| Pharmaceutical Sciences | | ż | | | | 2 |
| Physics, Low Temperature** | | ī | | | | ī |
| Political Science | 1 | • | | | | i |
| Polymer Science | • | 2 | | | | 2 |
| Psychology, General Experimental** | | 2 | | 2 | | 4 |
| Psychology, Personality** | 1 | ī | | - | | 2 |
| Psychology, Social** | i | • | | | | ī |
| Romance Languages | • | 1 | 1 | 4 | 1 | Ż |
| Sociology | | • | • | 1 | • | • |
| Statistics | _1 | | | i | | <u>ż</u> |
| DOCTORAL DEGREE TOTALS: | 12 | C A | 11 | 44 | 0 | 140 |
| DUCTURAL DEGREE TOTALS: | 12 | 64 | 11 | 44 | 9 | 140 |
| UNIVERSITY OF CONNECTICUT TOTALS: | 48 | 229 | 48 | 75 | 22 | 422 |

^{**}Program in process of being "phased out" of Regional Student Program.



THE UNIVERSITY OF MAINE

1974-75

| UNDERGRADUATE CURRICULA | | СТ | MA | NH | RI | VT | TOTALS |
|------------------------------------------------------------------------------------------------|---------|-------------|-------------|-----------------|--------------|----------------|--------------|
| AT AUGUSTA: Two-Year Programs Art (fine and applied) | | 1 | | | | | 11 |
| | TOTALS: | 1 | | | | | 1 |
| AT BANGOR: Two-Year Programs Law Enforcement | | | , | 1 | | | į |
| Mental Health Technology | TOTALS: | | 1 | | | | 2 |
| | IUIALS: | | | ! . | | . • | |
| AT FARMINGTON: Two-Year Programs Early Childhood Education | | | | | | 2 | 2 |
| Special Education/Mental Retardation (Trainable) | | | 2 | | | 2 | 4 |
| Four-Year Programs Rehabilitation Worker Special Education | | 4 | 10 46 | 8 | 1 3 | | 15 57 |
| | TOTALS: | 4 | 58 | 8 | 4 | 4 | 78 |
| AT MACHIAS: Two-Year Programs Business Technology | | 2 | | | 1 | | 3 |
| Justiness recime regg | TOTALS: | è | | | 1 | | 3 |
| | | | | | | | |
| AT ORONO: Two-Year Programs Animal Medical Technology Animal Technology | 1 - m. | 4 | | 4 | 2 1 | 2 | 12 1 |
| Chemical Engineering Techno (Pulp & Paper) Civil Engineering Technolog Food Service Management | | 2 | 1 | | | 1 | 1 3 1 |
| Forest Management Technicia Mechanical Engineering Tech Merchandising (Home Furnish | nology | 6 1 | 9 1 | 1 | 1 | · | 16 2 1 |
| Resource and Business Manag | | | 2 | | | | 2 |



THE UNIVERSITY OF MAINE

1974-75

| UNDERGRADUATE CURRICU | JLA | CT | MA | NH | RI | VT | TOTALS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------|---------------------------------|-------------|----|-------------|----------------------------------------------|
| A. ORONO (Continued): Four-Year Programs Agricultural Engine Chemical Engineering Forest Engineering Forestry Journalism Mechanical Engineer Natural Resources Public Management Pulp and Paper Technical Wildlife Management | neering ing Pring Technology Management Chnology | 3 6 34 3 1 | 1 3 3 1 3 2 1 | 3 2 6 | 11 | 1 | 5 6 11 45 11 1 4 2 1 |
| | TOTALS: | 64 | 29 | 16 | 18 | 5 | 132 |
| AT PORTLAND/GORHAM: Two-Year Programs Business Administr Four-Year Programs Criminal Justice Industrial Arts Ed Industrial Technol Social Welfare | lucation | 9 | 33 | 1 | 2 | 2 2 1 | 1 52 2 1 28 |
| | TOTALS: | 14 | 51 | 7 | 7 | 5 | 84 |
| UNDE | RGRADUATE TOTALS: | 85 | 139 | 32 | 30 | 14 | 300 |
| GRADUATE CURRICULA AT PORTLAND/GORHAM: Doctoral Degree | | | | | | | |
| Law (J.D.) | | 4 | 21 | 23 | 4 | 88 | 60 |
| | GRADUATE TOTALS: | 4 | 21 | 23 | 4 | 8 | 60 |
| JNIVERSITY OF MAINE T | OTAL C. | 89 | 160 | 55 | 34 | 22 | 360 |



LOWELL TECHNOLOGICAL INSTITUTE

1974-75

STATE OF RESIDENCE

| СТ | ME | NH | RI | VT | TOTALS |
|----|-------------------------------|------------------------------------|------------------------------------------------|---------------------------------------------|---------------------------------------------------|
| E | 1 | 10 | 2 | 1 | 10 |
| 14 | 4 | 4 | 4 | i | 19 26 |
| | 3 | 8 | 3 | 2 | 27 |
| 1 | | | | <u>"</u> | 6 |
| 36 | 8 | 22 | 10 | 3 | 79 |
| | | | | | |
| | | 1 | | | 1 |
| 1 | | <u> </u> | | | 1 |
| 1 | | 2 | | F | 3 |
| 37 | 8 | 24 | 10 | 3 | 82 |
| | 5 14 13 3 1 36 | 5 1 14 4 13 3 3 1 36 8 | 5 1 10 14 4 4 13 3 8 3 1 1 36 8 22 | 5 1 10 2 14 4 4 4 13 3 8 3 3 1 1 36 8 22 10 | 5 1 10 2 1 14 4 4 4 13 3 8 3 3 1 2 1 36 8 22 10 3 |



33

SOUTHEASTERN MASSACHUSETTS UNIVERSITY

1974-75

| UNDERGRADUATE CURRICULA | | СТ | ME | NH_ | RI | VT | TOTALS |
|-----------------------------------------------------------------------------------------------------|---------|-----|----|-------------|-----------------------|----|-----------------------|
| Four-Year Programs Art Education Engineering Technology Portuguese Textile Chemistry Textile Design | | 1 2 | | | 6 5 4 1 3 | | 7 7 4 1 3 |
| Textile Technology | | 1 | | | 4 | | 5 |
| | TOTALS: | 4 | | | 23 | | 27 |



THE UNIVERSITY OF MASSACHUSETTS

1974-75

STATE OF RESIDENCE

| | <u>S</u>] | TATE OF R | ESIDENCE | _ | | |
|--------------------------------------|------------|-----------|----------|-------------|-------------|-------------|
| UNDERGRADUATE CURRICULA | CT | ME | NH | RI | VT | TOTALS |
| Two-Year Programs | | | | | | |
| Arboriculture and Park Management | 2 | | | 2 | 2 | 6 |
| Floriculture | ۲. | | | 4 | i | 1 |
| Food Distribution | 1 | | | 2 | • | 3 |
| Fruit and Vegetable Crops | • | | | 4 | 2 | 3 2 4 |
| Laboratory Animal Technology | 3 | | | 1 | _ | Δ |
| Landscape Operations | J | | | • | 1 | ĭ |
| Turf Management | 15 | 9 | 9 | 4 | 5 | 42 |
| Four-Year Programs | 10 | , | • | 7 | y | 74 |
| Art Education | 2 | | | 1 | | 3 |
| Astronomy | 2 5 | | 1 | ; 1 | | 7 |
| Chinese | i. | | • | • | | í |
| Classics | • | | 1 | 1 | | 2 |
| Communication Disorders | | | • | i | | ້ຳ |
| Comparative Literature | 1 | 1 | | • | | ż |
| Environmental Design | 13 | • | | | 1 | 14 |
| Fisheries Biology | 2 | | | | • | ż |
| Forestry | 12 | | | 6 | | 18 |
| Hotel, Restaurant and Travel | | | | • | | 10 |
| Administration | 4 | 1 | | | 1 | 6 |
| Industrial Engineering and | • • | • | | | • | · · |
| Operations Research | 2 | | 1 | | | 3 |
| Journalistic Studies | 18 | | i | 1 | | 20 |
| Mass Communications | , 0 | | i | • | | 1 |
| Mechanical and Aerospace Engineering | | 1 | • | | | i |
| Natural Resource Studies | 2 | • | 1 | | | 3 |
| Park Administration | 2 3 | | • | | | 3 |
| Public Health | 4 | | 1 | | | 5 |
| Wildlife Management | • | | • | 1 | | ĭ |
| Wood Technology | 2 | | | • | | ż |
| 1000 10011101039 | | • | • | | | |
| UNDERGRADUATE TOTALS: | 92 | 12 | 16 | 21 | 13 | 154 |
| GRADUATE CURRICULA | | | | | | |
| | | | | | | |
| Master's Degree | | | | | | |
| Anthropology (MA, MAT) | | | 1 | | | 7 |
| Art (MAT, MFA) | 1 | | | | | 1 |
| Art History | 1 | | | | 1 | 2 |
| Fisheries Biology | 1 | | | | | 1 |
| Labor Studies | 1 | | | 1 | | 2 |
| Landscape Architecture (MLA) | 3 | | | | 2 | 5 |
| Management Science | 2 | | | | | 2 |
| Philosophy | | | | | 1 | 1 |
| Putlic Health | 1 | 2 | 1 | 1 | | 5 |
| Regional Planning (MRP) | 3 | 1 | 2 | | | 6 |
| - • • • | | | | | | |



35 31

THE UNIVERSITY OF MASSACHUSETTS

1974-75

| GRADUATE CURRICULA (Continued) | СТ | ME | NH | RI | /T | TOTALS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----|----|----|----|---------------------------------|
| Slavic Language and Literature | 3 | | 1 | | - | 4 |
| MASTER'S DEGREE TOTALS: | 16 | 3 | 5 | 2 | 4 | 30 |
| Doctoral Degree Agricultural Engineering Anthropology Business Administration Communication Studies Education (Ed. D.) Industrial Engineering Linguistics Sociology | 2 1 2 | 1 | 1 | 3 | 1 | 1 1 3 1 4 3 1 |
| DOCTORAL TOTALS: | _5 | 2 | 3 | 3 | 2 | 15 |
| UNIVERSITY OF MASSACHUSETTS TOTALS: | 113 | 17 | 24 | 26 | 19 | 199 |



UNIVERSITY OF NEW HAMPSHIRE

1974-75

STATE OF RESIDENCE

| UNDERGRADUATE CURRICULA | ······································ | CT | ME | MA | RI | VT | TOTALS |
|------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------|------------------|---------|------------------|----|------------------------|
| Four-Year Programs Art Education** Biochemistry Chemical Engineering Entomology Forestry Greek | | 2 1 1 22 | 1 | 1 | 2 1 9 | 1 | 2 3 1 2 32 |
| Hotel Administration Occupational Therapy** | | 15 2 | 13 | 7 | 5 | 3 | 37 |
| Recreation (with options) Social Service** Wildlife Management | | 1 1 | 9 1 2 | 22 7 | 3 3 1 6 | 1 | 36 5 12 6 |
| UNDERGRA | DUATE TOTALS: | 45 | 26 | 31 | 30 | 5 | 137 |
| GRADUATE CURRICULA | | | | | | | |
| Master's Degree Economics Genetics Music Occupational Education (M. | 0.Ed.) | 1 | | 1 1 | | |]]] |
| MAS | TER'S TOTALS: | 1 | | 3 | | | 4 |
| Doctoral Degree Economics English Mathematics Mathematics Education | | | 1 2 1 1 | | | | 1 2 1 1 |
| DOC | TORAL TOTALS: | - ************************************ | 5 | | | | 5 |
| UNIVERSITY OF NEW HAMPSHIRE TO | OTALS: | 46 | 31 | 34 | 30 | 5 | 146 |

^{**}Program in process of being "phased out" of Regional Student Program.



THE UNIVERSITY OF RHODE ISLAND

1974-75

| UNDERGRADUATE CURRICULA | СТ | ME | MA | NH | VT | TOTALS |
|----------------------------------------------------|----|----|--------|------------|-----|---------|
| Two-Year Programs | | _ | | | | |
| Fisheries, Commercial Four-Year Programs | 2 | 4 | 17 | | | 23 |
| Dental Hygiene | 4 | 1 | 13 | 2 | | 20 |
| Executive Secretarial | | | 3 | | | 3 |
| Industrial Engineering and Operations Research | 1 | | | • | | 1 |
| Insurance | | , | 1 | | 1 | 1 |
| Italian Journalism | 24 | 1 | | | 2 | 2 26 |
| Ocean Engineering (Options: | | , | | | | , |
| Chemical Engineering or Mechanical Engineering) | | 1 | | | 1 | 2 |
| Pharmacy (5 year) | _ | 51 | 65 | 13 | 3 | 132 |
| Ventilation (Inhalation) Therapy | 2 | | | | ··· | 10 |
| UNDERGRADUATE TOTALS: | 33 | 60 | 106 | 15 | 7 | 221 |
| GRADUATE CURRICULA | | | | | | |
| Master's Degree | _ | | | | | _ |
| Accounting (MS) Community Planning (MCP) |] | | 10 | 2 | 1 | 1 17 |
| Geography | i | | 1 | | • | 2 |
| Library Science (MLS) | 11 | 1 | 18 | 2 | 2 | 34 |
| Medicinal Chemistry Nursing | | | ı | 1 | | 1 |
| Ocean Engineering | 2 | 1 | - | • | 1 | 4 |
| Oceanography Pharmacology and Toxicology | 2 | | 5 1 | 1 | 1 | 9 1 |
| Master of Business Administration** | | | • | 1 | | 1 |
| English** | | | i | | | |
| MASTER'S DEGREE TOTALS: | 21 | 2 | 37 | 7 | 5 | 72 |
| DOCTORAL DEGREE | | | | | | |
| Biological Sciences | | | _ | 1 | | 1 |
| Tlectrical Engineering Ucean Engineering | 1 | | 1 | | | 1 |
| Oceanography | | | 3 | · <u>-</u> | 1 | 4 |
| DOCTORAL DEGREE TOTALS: | 1 | | 4 | 1 | 1 | 7 |
| UNIVERSITY OF RHODE ISLAND TOTALS: | 55 | 62 | 147 | 23 | 13 | 300 |

^{**}Program in process of being "phased out" of Regional Student Program.



THE UNIVERSITY OF VERMONT

1974-75

STATE OF RESIDENCE

| UNDERGRADUATE CURRICULA | СТ | ME | MA | NH | RI | TOTALS |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|--------------|-----------------------|
| Two-Year Programs | | _ | _ | _ | | |
| Radiological Technology | 8 | 3 | 8 | 2 | 3 | 24 |
| Four-Year Programs Animal Science - Dairy Technology | | 1 | | | 1 | 2 |
| Applied Technology/Agricultural | | • | | | • | 2 |
| Engineering** | | | | 1 | | 1 |
| Area Studies | 3 | | | | | 3 |
| Biochemical Science** | | | | | 1 | 1 |
| Forestry** | 2 | | | • | | 2 |
| Laboratory Animal Technology** | | | | 1 | • | l |
| Latin | 2 | | | | 2 | 2 2 30 |
| Management Engineering** Physical Therapy** | 1 | 5 | 18 | 4 | 2 | 30 |
| Religion** | i | • | 10 | ĭ | 5 | 2 |
| Social Welfare** | i | 1 | 9 | • | | 11 |
| Speech Pathology** | | | | <u> </u> | 11 | 1 |
| UNDERGRADUATE TOTALS: | 18 | 10 | 35 | 9 | 10 | 82 |
| Master's Degree Biostatistics Geography** Greek and Latin (MA, MAT) Guidance and Counseling** Medical Microbiology Natural Resource Planning** | 1 4 | 1 | 1 | 1 | | 1 5 1 1 1 |
| Pharmacology | | 1 | | | | 1 |
| Speech Pathology | | | |] | | 1 |
| MASTER'S TOTALS: | 5 | 2 | 2 | 3 | | 12 |
| Doctoral Degree | | | 0 | | | 0 |
| Anatomy | | | 2 | | | 2 |
| Pharmacology | | | | | | |
| DOCTORAL TOTALS: | | | 3 | | | 3 |
| UNIVERSITY OF VERMONT TOTALS: | 23 | 12 | 40 | 12 | 10 | 97 |

^{**}Program in process of being "phased out" of Regional Student Program. 39

8

PHYSICAL THERAPY⁵ 98 NOT APPLICABLE. OPTOMETRY4 S OCCUPATIONAL THERAPY3 43 MEDICINE² 43 300 DENTISTRY 1 25 MASSACHUSETTS NEW HAMPSHIRE CONNECTICUT RESIDENCE STATE 0F MAINE

89

229

S

TOTAL

|--|

22



ALLIED HEALTH CONTRACTS ENROLLMENT 1974-75

RHODE ISLAND

VERMONT

Maine, Massachusetts, and Rhode Island residents only at the University of Vermont Massachusetts residents only at Boston and Tufts Universities College of Medicine

Connecticut residents only at the Massachusetts College of Optometry Massachusetts residents only at Boston and Northeastern Universities w 4 n